



OCTOBER 2026

God commanded the earth to sprout all kinds of vegetation - seed-bearing plants and fruit-bearing trees, and it was so. . . and God saw that it was good.

Stratton Team Ministry

Seeking, Sharing, and Serving God Together

www.strattonteamministry.co.uk



Gen 1:11-12

STRATTON TEAM MINISTRY

Rector: Reverend Elveen Mead [Usual Day off Friday]

Curate: Reverend Charlotte Stansfield [Usual Day off Friday]

Lay Minister: Lisa Lodwick
Alison Burston
Dan Read

Church Administrator Georgina Martin 826505
Email: stmchurchoffice020@gmail.com

CHURCHWARDENS

St. Margaret's Church and St Mary Magdalene Church

Mr Ian Jones 07769703385

Anna-Marie Jenkins

Mrs Diane Whitford 824339

Deputy Warden

Mrs June Lewis 822954

St Leonards Church

Mrs Liz Hillman 762935

Mr Chris Pope

Joint Parish Safeguarding Officers & DBS Lead Recruiters

Dr Mike Boshier 07799835437

Mrs Mary Boshier

PAROCHIAL CHURCH COUNCIL for St. Margaret's and St Mary Magdalene

Mrs Rosalind Mitchell (Secretary) 764146

Mrs Diane Whitford (Deputy Secretary) 824339

St Leonards

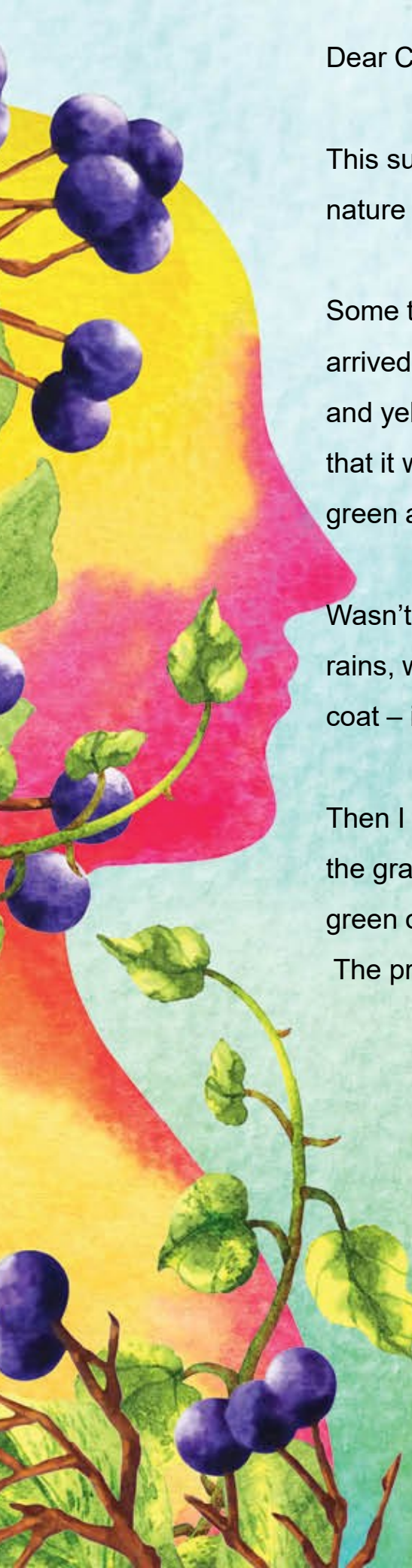
Mr Michael Curtis

(PCC secretary St Leonards)

LOCAL CHURCH CONTACTS

Stratton Methodist Church, 829335

St Mary's R C Church, The Presbytery, Swindon 535089



Dear Church Family

This summer's heatwaves affected us all – and affected nature too.

Some trees began to look autumnal long before September arrived. Grass everywhere was no longer green, but brown and yellow – including in my garden. It was hard to imagine that it would ever be any other colour, that it would ever be green again.

Wasn't it a relief when the rain finally fell? During the first rains, when I was going out, I didn't even want to wear a coat – it felt so wonderful to feel the raindrops falling on me!

Then I was away for a couple of weeks, and on my return, the grass had begun to grow up, and much of it was turning green once again.

The prophet Isaiah writes,

"My thoughts," says the Lord, "are not like yours,

and my ways are different from yours....

My word is like the snow and the rain

that come down from the sky to water the earth.

They make the crops grow

and provide seed for planting and food to eat.

So also will be the word that I speak—

it will not fail to do what I plan for it;

it will do everything I send it to do.



Just as snow and rain cause crops – and grass – to grow, so that we have seed to plant and food to eat, so God’s word also has an effect: it will not fail to do what God plans.

We know that the rain causes plants to grow – but when we stop to think about it, isn’t that simply amazing? How does the water, passing into the soil then up through the roots of the plants, combined with sunlight and minerals from the earth, result in growth – not only of grass, but of beautiful flowers, grain, fruits and vegetables, and of such variety? How endlessly powerful and creative our God is!

Teresa of Avila used the image of a garden to describe the human soul. The soil and weeds stand for the condition of our hearts; the plants for the good things in our life that grow and blossom; watering the garden happens when we pray; and the gardener – that’s God and us working together in the garden.

The way God’s word works is as amazing and mysterious as the way rain causes plants to grow. But what God says will happen, does happen. Not always in the way we expect, or at the time we might choose – but God’s purposes for us are good. It can be hard to hold onto this belief when challenging times come in our lives. To have faith is to put our trust in God, when we can’t see what’s around the corner.



How would you describe the garden of your soul - what is flourishing there? Are there any weeds you'd like to dig up? Or new plants you'd like to see established?

Jesus came to teach us about God his Father, to show God to us, because Jesus **is** God, to tell us that God is our Father. Through Jesus' death and resurrection, he made a way for us to have a relationship with God.

How might you and God work together in the garden of your life this month, as you water it with your prayers, identify some weeds, nourish the good plants, so that your garden becomes closer to the beautiful place God created it to be?

Blessings
Rev Charlotte



FOXES

I sat bolt upright. What could have woken me? I looked at the clock - 4am. Then came an extremely loud and frightening scream. George and I leapt out of bed. The screaming came again an unearthly sound which must have woken up the entire neighbourhood. We peered through the bedroom curtains and there on the lawn below were five or six foxes, illuminated in the darkness by the orange glow of the streetlamp.

Being January and mating season, the vixen was calling the dog fox in no uncertain terms. Plump looking foxes were chasing each other around on the lawn below, jumping back and fore over the low walls and out onto the street.

We watched, fascinated, for a full ten minutes, until all the foxes crossed the road and vanished into the night.

In the back garden, a part of our boundary hedge is used as a thoroughfare by a family of foxes. One night the security light woke us. There on the lawn, dazzled by the bright light, as on a well-lit stage, stood a large red fox. His tongue lolled out of the side of his mouth and his ginger 'brush' fanned out luxuriantly behind. No wonder Max (now sadly deceased), had been reluctant to go out of the cat-flap after dark.





These days foxes (*vulpes vulpes*) are as much creatures of towns and cities as the countryside, scavenging in bins or for any other source of food.

The local pub has a fox earth in their grounds, and the landlady has actually fed the cubs with mother fox looking on.

Foxes are mainly nocturnal and are either residential, having a large or small territory (according to the amount of food it supplies) with several vixen presided over by one adult fox, or they are itinerant males wandering for miles. Mating is done in winter and some fifty-two days later the vixen produces a litter of four or five cubs, normally born in the earths.

Travelling up the Fosse way the other week, we stopped in a country pub. The farmers drinking there agreed that foxes had had a bad press. If they destroyed chickens, the farmer was to blame for leaving the hen house door open. Similarly, if they killed newborn lambs, the farmer shouldn't have left them out in the fields overnight.

Foxes need to eat and who can blame them taking their opportunities where they find them.

Marcia Hinton



MEMORIES OF ST ANDREW'S

My first recollection of Church is of Sunday School at St Andrew's, a prefab type building of the 1920's, built when the only motor vehicles in North Wroughton were a car owned by a local farmer and a three wheeled van belonging to a local shopkeeper.

There were no Sunday buses in the morning so that getting to St John's and St Helen's in the village was out of the question from North Wroughton, hence the provision of St Andrew's, a hundred yards or so, from our house.

Canon Rees would come down to St Andrew's for 8am Communion going back to the village for 9am Communion and 11am Morning Service and 6pm Evensong. At Christmas, Communion was at 7am, my father going over to light the gas fires at about 6am on probably an icy, frosty morning!

The Vicarage is adjacent to the Church and Canon Rees had no Curate, nor if I recollect, any Lay Ministers, certainly a 1930's clergyman had a busy Sunday!

I commenced work in 1949 when a 48 hour, 5 ½ day week, was still the norm and for most, Sunday was a day of rest.



Canon Rees was a Swindon Town fan in the days when crowds were in the twenty thousands and his favourite saying, it seemed, was that if his sermon exceeded ten minutes then he had failed, since he would be repeating himself to no avail, in fact his sermons rarely exceeded ten or twelve minutes. He, it was who confirmed me at the age of about twelve.

In 1940, a hundred yards in the other direction, the "Marine Mountings" factory was rapidly built to provide gun mountings for light guns; Oerlikons, Bofors and Pom Poms, for the hundreds of Corvettes, Destroyers and Gun Boats leaving the shipyards. It was a "Shadow Factory" built away from big cities in case the main factory was destroyed in an air raid. Sadly, neither St Andrew's, nor the Marine Mountings exist today, replaced by housing estates.

Truly, "The Old order changeth and giveth way to new", but we can rest assured that God never does, He is always there to hear and answer our prayers!

Colin Howel





October



4th October

**St Margaret's
Church**

9:30am

Harvest Holy
Communion Service

**St Leonard's
Church**

9:30am

Sunday Morning
Worship

**St Mary
Magdalene
Church**

10am

All Age Harvest
Service

11th October

**St Margaret's
Church**

9:30am

Sunday Morning
Worship

**St Mary
Magdalene
Church**

9:30am

Holy Communion
Service

**St Leonard's
Church**

11am

Family Service
Harvest

18th October

**St Mary Magdalene
Church**

10am

Morning Team Worship

25th October

**St Margaret's
Church**

9:30am

Sunday Morning
Worship

**St Leonard's
Church**

9:30am

Holy Communion
Service

**Coleview
Community
Centre**

11am

Holy Communion
Service



Raising Awareness of Modern Slavery, Walk-See-Pray

Sunday 18th October is Anti Slavery Day

Last year there were more than 123,000 men, women and children trapped in modern slavery in the UK.

The Clewer Initiative exists to raise awareness and mobilise the Church and communities to take action against modern slavery.

Most of us have modern slavery in our communities in the supply of cheap goods and services or forced labour, sexual exploitation, county lines and forced begging.

Download the Safe Car Wash app

For more info, visit the Clewer website - clewer.org.uk



A Prayer

Lord, you are a God who sets the captives free. Your Spirit searches restlessly for those in despair, that they may find the life you are calling them to. We pray for those who are being trafficked and callously put to work in our region. On the cross, you were powerless and subject to the cruelty of others. Look with mercy on those who suffer this way. May we, who are blinded by the shallow distractions of daily life, feel the fear of the cornered and be roused to action. Through Jesus Christ our Lord. Amen





"Join us, Join in!"

Mothers' Union Swindon Deanery Branch

Our October meeting this month will be on

Friday 9th and it will be in

St Margaret's Centre at 2.30pm

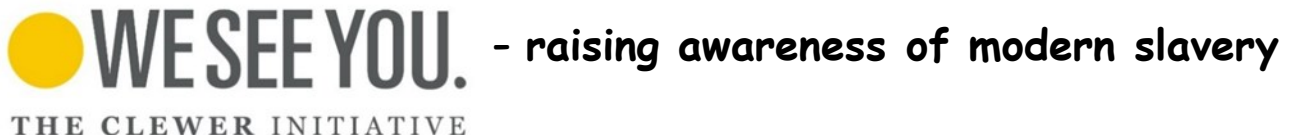
It will be a Craft Afternoon

Everyone is welcome

Do come and join us.

For more info, visit the Bristol MU website

www.mubristol.co.uk



- raising awareness of modern slavery



480 million women around the world can't read or write

Anne Pope - MU Swindon Deanery Area Coordinator



Weekly Prayers for October

Theme – Caring is sharing - sharing is caring.

Reflection for Caring is sharing – sharing is caring

At the very beginning of His ministry, Jesus declared that one of the tasks God had sent Him to do was, 'to proclaim liberty to the captives, to let the oppressed go free' (Luke 4.18).

He announced that He had been anointed to fulfil Isaiah's prophecy, which He quoted in the synagogue at the beginning of His ministry (Isaiah 61.1).

Throughout His life, He continued to reveal in word and action God's love and compassion, God's desire for freedom and justice for all who are oppressed or held captive, whether in physical or spiritual bondage. Jesus' call is also one for us all, to pray and to work for the liberation of others

Monday – A prayer for a united world.

He replied to him, "Who is my mother, and who are my brothers?" Pointing to his disciples, he said, "Here are my mother and my brothers. For whoever does the will of my Father in heaven is my brother and sister and mother." **Matthew 12: 48-50**

Jesus our Saviour, our brother, our friend. In the middle of this day, help us to see that by recognising how you included all who followed your way, into a caring sharing fellowship of love and forgiveness, will enable your world to be united, held in the palm of your hand. We pray in your precious name. Amen

Tuesday – A prayer for our elders

One generation commends your works to another;
they tell of your mighty acts.

They speak of the glorious splendour of your majesty—

and I will meditate on your wonderful works. **Psalms 145: 4-5**

Lord Jesus Christ, we praise you and thank you for loving grandparents and all older people who act as grandparents to those young people who have none of their own to love and care for them. Help us, who have cared for others, to love and cherish them and surround them with you tender loving care. We thank you that they have time for younger people, listen to them and tell them stories of you and their lives. Bless them and keep them safe. When they are unwell comfort them and give them your peace. In your blessed name. Amen

Wednesday – A prayer for our prisoners and volunteers

“Then the righteous will answer him, When did we see you a stranger and invite you in, or needing clothes and clothe you? When did we see you sick or in prison and go to visit you?” “The King will reply, ‘Truly I tell you, whatever you did for one of the least of these brothers and sisters of mine, you did for me.’” **Matthew 25: 37-40**

Father God, at the beginning of Prisons Week we ask you to bless the work of MU as they carry out the caring task of walking alongside prisoners and their families. Speak your peace into these relationships granting that they learn forgiveness one from the other. We thank you for those who work within the prisons as Chaplains, Prison Officers and those who lead activities to assist with the prisoner's rehabilitation. Amen

Thursday – A prayer for modern slavery and call for action

The Spirit of the Lord is upon me, because he has anointed me to proclaim good news to the poor. He has sent me to proclaim freedom for the prisoners and recovery of sight for the blind, to set the oppressed free, to proclaim the year of the Lord's favour. **Luke 4: 17-19**

God of freedom, we believe your most powerful energy is all that creation might know about life. We pray for our sisters and brothers who are exploited sexually or forced to work because of human violence and greed. Just as you helped Moses and Aaron as they spoke boldly to Pharaoh on behalf of the Hebrew slaves in Egypt, help us to continue and expand the campaign work to expose those who exploit others. We think too of people who experience domestic violence and pray for the 'Behind Closed Doors' and RISE UP campaigns. Amen

Friday – A prayer for those who are struggling

My command is this: Love each other as I have loved you. Greater love has no one than this: to lay down one's life for one's friends. **John 15: 12-13**

Loving Lord, we pray for our neighbours and community asking that they may experience your peace and fulness of life. We pray for unity that we may be a beacon of light and love. We pray for all who are struggling, that they may know your presence. May our community be a place of fellowship, caring, hope and love, where everyone feels welcomed and valued. We pray in the name of our Lord and Saviour, Jesus Christ. Amen

Saturday - A praise for nature

Now the LORD God had planted a garden in the east, in Eden; and there he put the man he had formed. The LORD God made all kinds of trees grow out of the ground—trees that were pleasing to the eye and good for food. In the middle of the garden were the tree of life and the tree of the knowledge of good and evil. **Genesis 2: 8-9**

Loving Father, you are the creator of all things, the earth and everything in it. Forgive us for the times we have neglected your creation and remind us to care for the world with the love and respect it deserves. Encourage us to share with others the care we have for the world around us, as we make good use of the resources you have given us so that it will benefit future generations. In His loving name. Amen

Final Blessing Prayer

Gracious God and Father, as we welcome a new day and a new month, we pray that You will put a song in our hearts and on our lips to celebrate the glorious freedom won for us by Jesus in His death and resurrection. Freedom from sin and guilt; freedom to be who we are meant to be in Christ. May our joyful response be to join our brothers and sisters across the world to 'proclaim liberty to the captives and let the oppressed go free'. We give thanks for all that is done in your name and pray with hope and confidence that we will continue to serve You and show Your love now and in the future. Amen.

STEP INTO THE ROARING TWENTIES!

1920s

**MURDER
MYSTERY**
EVENING



St Margaret's
Church

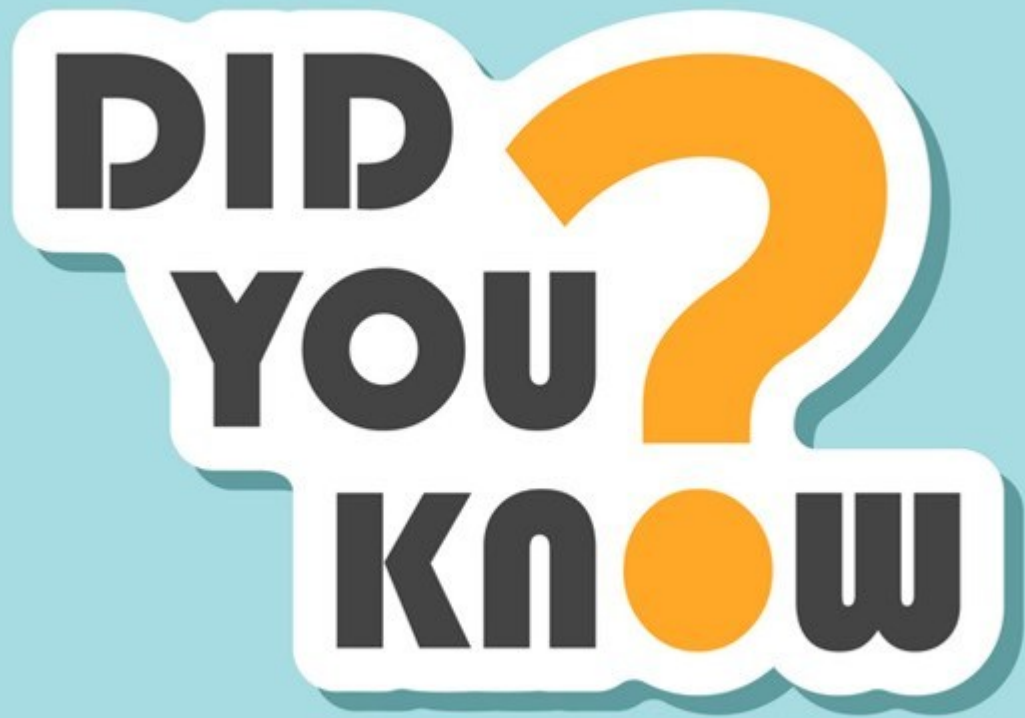
30th October at 7pm

SOLVE THE CRIME! DRESS TO KILL! CAN YOU FIND THE KILLER?



Scan the QR Code to book your tickets





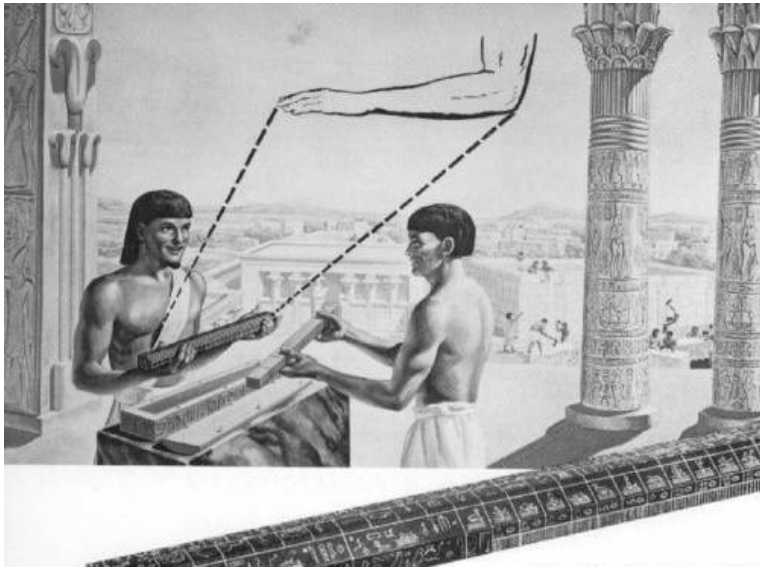
Did you know? What Best Bib and Tucker means?

It refers to the Bibs and Laces of the day and dates back to at least 1747 and refers to smart clothes.

Do you know the meaning of VESPERTINE?



It dates back to the 1400's and means "Of the evening" A Bat is a mammal that emerges in the evening and is a Vespertine animal. Evening VESPERs originates from the same root and now you know.



What was a Cubit?

It was an ancient measure of length based on the length of a forearm and was about 18 inches long and could also be a long Cubit of 21 inches and now you know.



Why is Chorleywood associated with a loaf of bread?

Chorleywood bread was invented in 1961 by scientists in Chorleywood Herts, for today's mass produced, supermarket loaves and now you know.



ST MARGARET'S CHURCH



BULB PLANTING

Around The Church Yard

**Saturday October 17th
10am to 12**

FREE just bring a Bucket & Spade

ST MARGARET'S CHURCH, SN3 4NB

///ducks.lung.furniture

Refreshments served & all bulbs provided



Further details can be found online scan QR code below or visit
strattonteamministry.co.uk



strattonteamministry

jokes



God is here

When our minister and his wife visited our neighbour, her four-year-old daughter answered the door. "Mum!" she yelled toward the living room. "God's here, and He brought His girlfriend."



Book the date

Our new curate was very eager to please. When I asked if I could have a church service when I eventually die, he responded with enthusiasm. "Of course," he said, grabbing his date book. "What day do you want?"

Genesis for Cats

On the first day of Creation, God created the cat.

On the second day, God created man to serve the cat.

On the third day, God created all the animals of the earth to serve as food for the cat.

On the fourth day, God created honest toil so that man could labour for the good of the cat.

On the fifth day, God created expensive furniture so that the cat would have objects whereon to sharpen its claws.

On the sixth day, God created veterinary science to keep the cat healthy and the man broke.

On the seventh day, God tried to rest, but the litterbox needed changing.



Sticks

Long ago when men cursed and beat the ground with sticks, it was called witchcraft.

Today, it's called golf.

Music



The symphony musicians had little confidence in the man brought in to be their new conductor. Their fears were realized at the very first rehearsal. The cymbalist, realising that the conductor did not know what he was doing, angrily clashed his instruments together during a delicate, soft passage. The music stopped. The conductor, highly agitated, looked angrily around the orchestra, demanding, "Who did that? Who did that?"



The cow and the Bible

A religious farmer lost his Bible out in the field. A few days later he went to answer a noise at his door. Standing there was a cow, with his Bible in its mouth. The farmer raised his eyes to heaven and thanked the Lord for this miracle. "It's not really," said the cow. "Your name was written inside."



Others

If it's true that we are here to help others, then what exactly are the others here for?

Broad

Middle age is when broadness of the mind and narrowness of the waist change places.



The glass

To the optimist, the glass is half full. To the pessimist, the glass is half empty. To the engineer, the glass is twice as big as it needs to be.



Stratton
Team Ministry

Everyone Welcome

**St Margaret's Church Stratton
Hosts Coffee Morning
at**

St Margaret's Centre

Every Thursday

9:30am - 11:30am

Tea also available

ST MARY MAGDALENE CHURCH SOUTH MARSTON

Welcomes you to a Community Coffee Morning



Just drop in

Come and Join Us for Refreshments
(including bacon butties and delicious cakes)

In the Village Hall

10 - 12

Every third Saturday in the month

17th October

Enquiries or for tabletop sales please call

01793 824339



St Leonard's Church Stanton

Hosts Coffee Morning now at
Stanton House Hotel

10:15am - noon

On the 3rd Wednesday

Of the month

Everyone Welcome



21st October

Mark and Jane Foster

will be sharing their

Zambian Adventure

**St Mary Magdalene
Church
South Marston**

**Invite you for
All Age Worship**

**10am Every First Sunday
of the month**



CARRIERS ARMS

**QUIZ NIGHT
FUND RAISER
OCTOBER 9TH**

**7.00PM FOR 7.30PM
START**

**£12 A TICKET
FOOD INCLUDED**

**BOOK A TEAM WITH
RACHEL 07545923021
RAFFLE AND PRIZES**



**FOR SOUTH MARSTON
CHURCH BELLS**

Living Churchyard

Autumn at St Leonard's Church



Dog visiting and digging - its powerful sense of smell can detect small animals moving underground. It is over 10,000 times more acute than ours – driven by over 300 million sense receptors, compared to our 5 million. Each nostril moves and functions separately, helping dogs pinpoint the exact direction of the scent.

Leaves - do not actually change colour, the reds, oranges and yellows hide under green chlorophyll all year, until trees stop making it as daylight fades.

Small animals - many kick into high gear, preparing for the colder months ahead. Squirrels gather nuts, bulking up on food and birds fly south to warmer climates. It's a busy time for animals, making sure they're ready for winter's chill.

Squirrels - super smart, they have better memories in the autumn so they can remember where they buried nuts and acorns.

Pheasants – hens have over 310 degrees of peripheral vision, cocks have over 290. This allows them to spot movement all around them, without turning their heads. In harsh conditions they slow their metabolism or stay tucked in trees, for days without eating.

Foxes - by early autumn, when around six months of age, the cubs are fully grown and no longer distinguishable from adults. The family group, known as Skulks, begin to break up as the youngsters strike out on their own.

Living Churchyard

Autumn at St Leonard's Church



Historically, people did not call the season autumn, they just called it Harvest,. It has been a prime time for farmers to harvest crops before the cold winter sets in. This season's moderate weather makes it ideal for gathering the last of summer's bounty, leading to harvest festivals

The origin of the word harvest comes from the old Germanic word meaning to gather or pluck crops "harbistaz"

Yew trees - are among the oldest living organisms in Europe, they are not considered ancient until they reach 900 years old. Some are estimated to be over 2,000 years old. They have separate genders; they are either male or female. The male releases yellow pollen in the spring, whilst female trees grow the iconic red berries. St Leonard trees are female and considered to be around 600 years old.

Red toadstools - are the most iconic story book mushroom and are featured on garden gnomes. They were common on Christmas cards in Victorian and Edwardian times as they were considered a symbol of good luck.



Stratton
Team Ministry

ST MARGARET'S CHURCH



Host of Angels



Personalise your
Angel by
colouring,
adding words or
a prayer



**Would you like
help to decorate St
Margaret's church
during Advent?**

Angels will be available from the Church Office in late October

GIVING

You may be aware that many charities and organisations are struggling at this time, this includes churches.

Great News! You can now sign up to join the Parish Giving Scheme (PGS) online. There is a link for this on the Giving page of our website:

<https://www.strattonteamministry.co.uk/giving/>

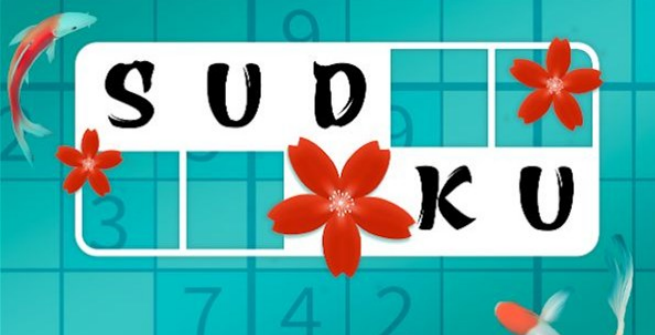
If you haven't considered the PGS before, we would ask you to prayerfully consider doing so. It's very easy to sign up and it works in a similar way to a Direct Debit (that it is intended to replace), in that a regular payment authorised by you goes out either weekly, monthly or yearly straight to the church. It is perfectly safe and can be stopped or changed at any time.

PGS is a great way to give to the work and mission of St Margaret's Church. Donations given through PGS come straight to the Church, there are no admin fees or bank charges for us to pay. 41 people have now signed up to do this - Thank you



Scan me & choose the
Church for your kind
donation

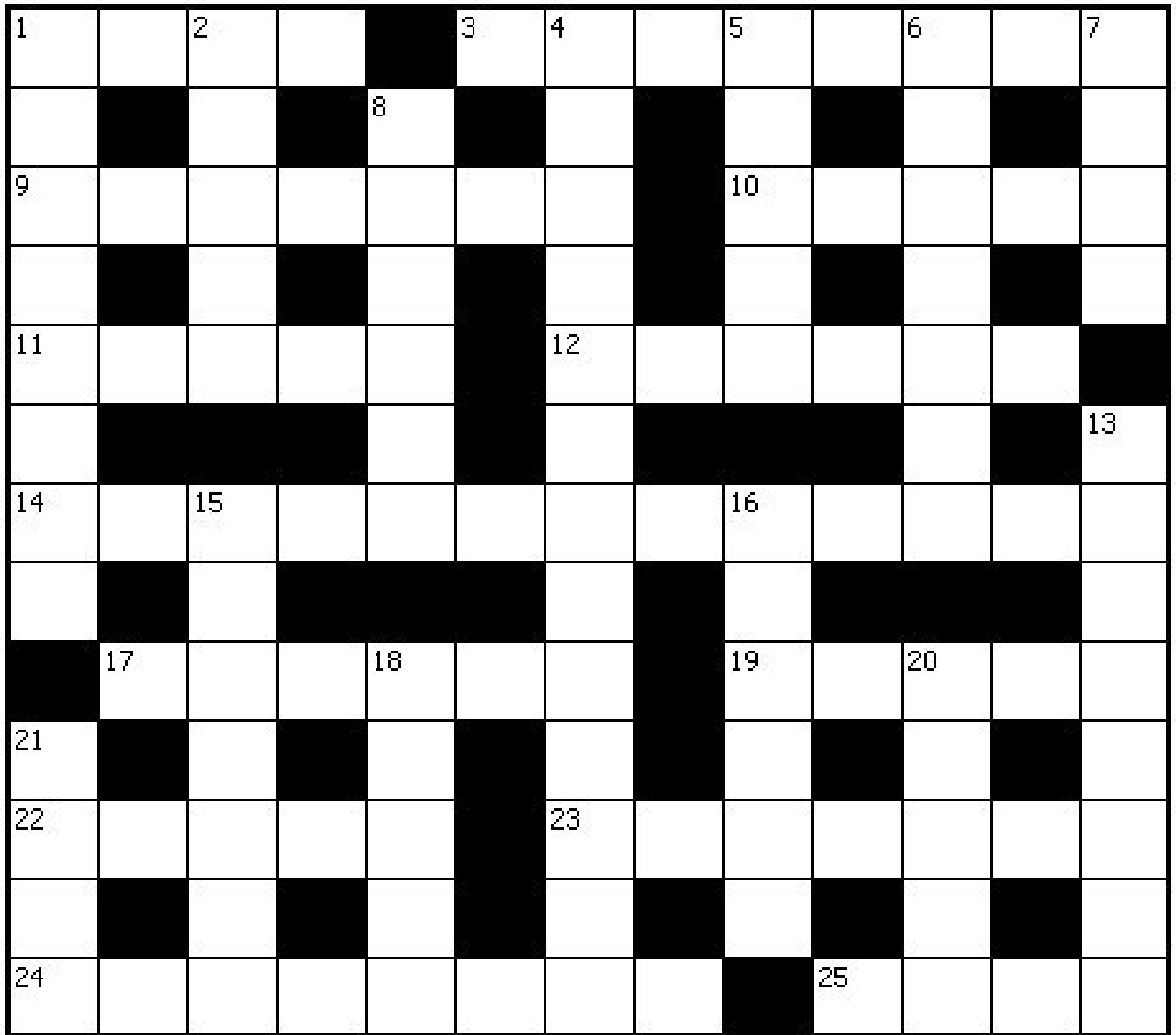
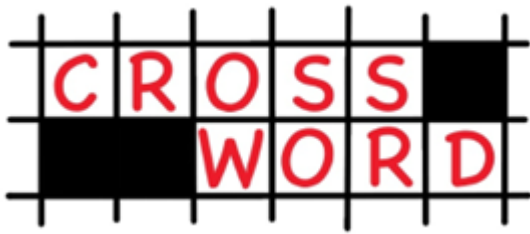
PARISH
GIVING
SCHEME



				2		4		
4	8		7		9	5		6
6			3			9	2	
1					2	6	9	
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5		1	2		6		8	7
		3		7				

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The rules for Sudoku are to fill a 9x9 grid with the numbers 1–9, without repeating any numbers in a row, column, or 3x3 box.



Across

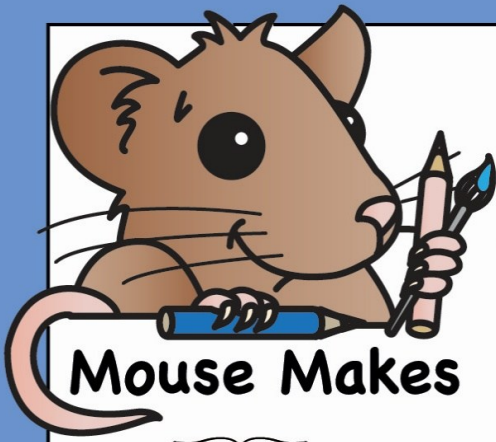
- 1 ‘Those who were standing near Paul said, “You — to insult God’s high priest?”’ (Acts 23:4) (4)
- 3 They were assigned to guard the tree of life (Genesis 3:24) (8)
- 9 ‘Elkanah son of Jeroham, the son of Elihu, the — of — , the son of Zuph, an Ephraimite’ (1 Samuel 1:1) (3,4)
- 10 Surrender (Joshua 24:23) (5)

Across

- 11 Where American livestock can be reared (5)
- 12 Listen (anag.) (6)
- 14 Alternative name for Kiriath Jearim (2 Samuel 6:2) (6,2,5)
- 17 He founded Westminster Abbey, — the Confessor (6)
- 19 Hebrew word for the place of the dead (5)
- 22 Allies of Persia in the fifth century BC (Esther 1:3) (5)
- 23 Where John Wesley was forced to preach a lot (4,3)
- 24 Rebellion against God; abandonment of religious belief (8)
- 25 Note (anag.) (4)

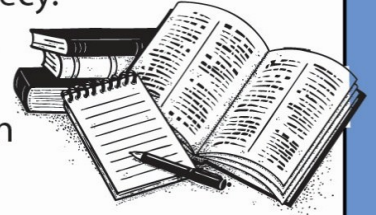
Down

- 1 Give an account of (Mark 4:30) (8)
- 2 'I — — the path of your commands, for you have set my heart free' (Psalm 119:32) (3,2)
- 4 'He took the ephod, the other — — and the carved image' (Judges 18:20) (9,4)
- 5 'You are a chosen people, a — priesthood' (1 Peter 2:9) (5)
- 6 The meek, the merciful and the mourners are all this (Matthew 5:4–5, 7) (7)
- 7 Musical Instrument Digital Interface (1,1,1,1)
- 8 He was the son of Nun (Deuteronomy 34:9) (6)
- 13 'Let the little — come to me' (Matthew 19:14) (8)
- 15 'About three thousand were — — their number that day' (Acts 2:41) (5,2)
- 16 In John's vision, the wall of the new Jerusalem was made of this (Revelation 21:18) (6)
- 18 'Our citizenship is in heaven. And we eagerly — a Saviour from there, the Lord Jesus Christ' (Philippians 3:20) (5)
- 20 'Glorify the Lord with me: let us — his name together' (Psalm 34:3) (5)
- 21 Young Men's Christian Association (1,1,1,1)



The **Bible** is a collection of books, written by many different people who were helped and inspired by God. The **Bible** includes books of history, law, poetry and songs, wisdom, testimony, letters and prophecy.

The **Bible** encourages us, corrects us and teaches us about God and how we can be friends with Him.



2. Which book of the Bible has the shortest title?

1. How many books are there in the New Testament?

3. The Word of God is sharper than a two edged

Hebrews 4:12



B I B L E S U N D A Y

4. He was an Old Testament prophet that has a book named after him.

5. The first book of the Bible.

6. God's word is like?

A _____ and a _____
Psalm 119:105



8. The last book in the Bible.

9. The Old Testament book of poetry and songs.

11. The last book in the Old Testament.

10. Who wrote the third book of the New Testament?

7. What are the first four books of the New Testament known as?

12. Which book tells the story of the spread of Christianity?

13. The Bible is also known as the

14. A book of the Bible named after a woman



of God.
Hebrews 4:12



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-  Bread Bags
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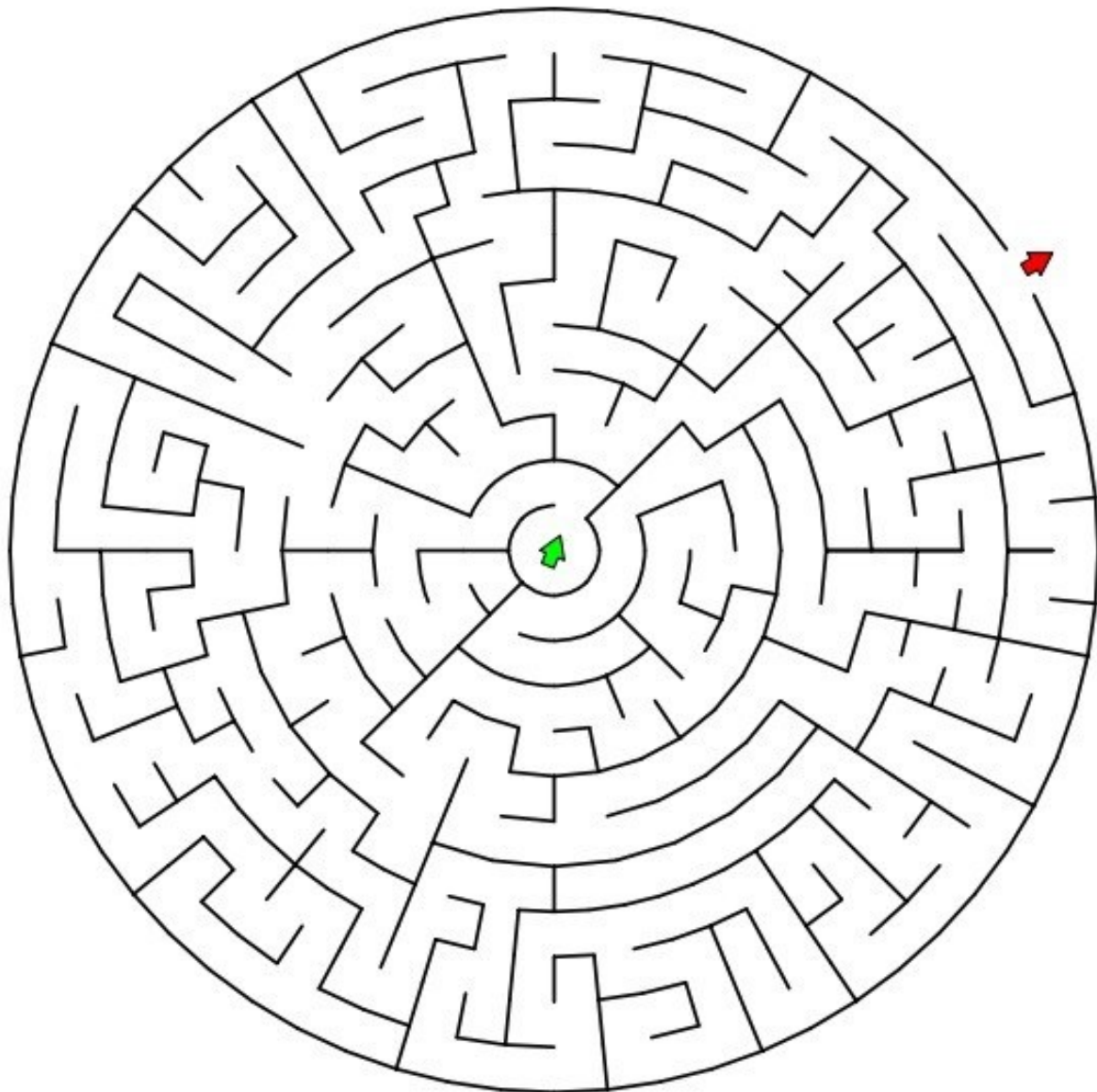
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CALM

IMPORTANT

Please ensure these are all sorted into correct bins.

They are taken by various volunteers



Crossword Solutions

ACROSS

1 dare; 3 cherubim; 9 son Tohu; 10 yield; 11 ranch; 12 enlist; 14 Baalah of Judah; 17 Edward; 19 Sheol; 22 media; 23 open air; 24 apostasy; 25 Eton

DOWN

1 describe; 2 run in; 4 household gods; 5 royal; 6 blessed; 7 MIDI; 8 Joshua; 13 children; 15 added to; 16 Jasper; 18 await; 20 exalt; 21 YMCA

STRATTON TEAM MINISTRY NEWS - NEXT EDITION DEADLINE

for Articles and Information anytime before 15th October 2026

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St Margaret's Centre

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Also, by hand or call Georgina Martin on 07768 243675

Errors and omissions — while we do try to ensure that all details are correct, some things may slip through and we apologise for that.

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